CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

SCANNED

03 JUN 19 PN 3: 17

| Name of Candidate or Political Committee and Chairperson JOHN MCGEE | | S | Office Sought (If candidate), | Disirict (if any) |
|--|----------------------------|--------------|-------------------------------|---------------------------------------|
| Mailing Address PO BOX 457 | City and Zip | 83606 | Home Phone 208-459-8404 | Work Phone 208-459-8404 |
| Name of Political Treasurer BRAD RYAN | | | | |
| Mailing Address | City and Zip | | Home Phone | Work Phone |
| PO BOX 7807 | BOISE | 83707 | 208-761-1802 | 208-384-1040 |
| Change of address for: Candidate or Political Commit | LJ | Treasurer | | |
| Section II This filing is an; Original Amendme This report is for the period from 05 / 12 / 98 through the control of the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 through the period from 05 / 12 / 98 throu | | 08 | POS | TED |
| 7 Day Pre-Primary Report | Day Post-Primary Re | port | October 10 Pr | e-General Report |
| 7 Day Pre-General Report 30 |) Day Post-General Re | eport | Annual Repor | t |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No | | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures during Be sure to carry forward the approximation of the section of the sec | | d, check the | box next to the statement | |
| I hereby certify that I have received no con | tributions and have ma | ade no expe | nditures during this reporti | ng period. |
| Section IV SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception) | | | OLUMN I nis Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$X | XXXXX \$_ | 19,214.51 |
| Line 2: Enter Beginning Cash Balance** | | ₽ | 2,229.98_ \$_ | XXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) |) | J | ,252.58 | 7,068.77 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | ş | 5,482.56 * _ | 26,283.28 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | 2) | Ψ | ,187.93 | 12,988.65 |
| Line 6. Enter Ending Cash Balance (Subtract line 5 from line | 4) | \$ <u>13</u> | <u>3,294.63</u> | 13,294.63 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, | page 2) | \$ | | |
| *This same figure should be entered on line 1 of all reports fill **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting periods. | isclosure Report filed. | | | |
| Section V | | | | |
| Return This Report To: | | | | |
| Ben Ysursa | BRAD RYAN | | _, hereby certify that the in | nformation in this |
| Secretary of State PO Box 83720 | ame of Political Treasurer | \ | _, nereby certify that the i | HOITHAUOH III (IIIS |
| | mplete and correct Car | npaign Fina | ncial Disclosure Report as | required by law, |
| Phone: (208) 334-2852 | C, C | 3 | | |
| Fax: (208) 334-2282 | | rul | 192 | |
| | , | Signətur | e of Political Treasurer | |

Page 1

DETAILED SUMMARY

| | Name of Candidate or Committee: JOHN MCGEE | | | and the desired of the same of |
|------------------------|--|--------|---------|--|
| | | | То | tal This Period |
| (T) | Contributions | | | 0.50 |
| (<u>1</u>) | | + | \$ | 2.58 |
| ② ③ ④ | Itemized Contributions (Total of all Schedule A sheets) | + | \$ | 3,250.00 |
| <u>ن</u> | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ | |
| | | + | \$ | |
| <u>(5)</u> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | 2 | \$ | 3,252.58 |
| | Expenditures | | | |
| (6) | Unitemized Expenditures (\$25 and less) # of Expenditures5 | + | \$ | 41.20 |
| 6 7 8 9 10 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ | 2,146.73 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ | _ , |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ | |
| <u>。</u> | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | \$ | |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | · = | • | 2,187.93 |
| | | | | |
| | Loans, Credit Cards and Debt | | | |
| <u>(2</u>) | Outstanding Balance from previous reporting period | + | \$ | |
| 1 3) | New Loans received during this reporting period | | • | |
| | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| [5) | Subtotal | = | \$ | 0.00 |
| _ | Repayments of Loans made during this reporting period | | Ψ | |
| <u>(6)</u> | (Total of all Loan Repayment amounts from Schedule D sheets) | • | \$ | |
| 17) | Repayments of Credit Card and Debt this reporting period | | \$ | |
| _ | (Total of all Debt Repayment amounts from Schedule E sheets) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | • | | 0.00 |
| 8 | Total Outstanding Balance at close of this period (Transfer this lighte to page 1, Section 19, Line 7) | = | \$ | 0.00 |
| _ | Pledged Contributions | | | |
| | Uniterized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | |
| (O) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| リ | Total Pledged Contributions this period | = | \$ | 0,00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | DΓ |
|------|------|
| 3- | , •• |
| 1 | |
| ı | |
| | |

| Name of Candidate or Committee: JOHN MCGEE | | | | |
|--|--|---|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| 05 / 13 / 08 Primary General | 1. IDAHO SOFT DRINK PAC 5465 IRVING ST. BOISE, ID 83706 | \$ 250.00 \$ 250.00 Galendar Year-To-Date | | |
| 05 / 13 / 08 Primary General | 2. IDAHO ASSOCIATION OF REALTORS, INC. 1450 W. BANNOCK ST. BOISE, ID 83702 | \$\frac{500.00}{500.00}\$\$ Calendar Year-To-Date | | |
| 05 / 13 / 08 Primary General | 3. SUNCOR IDAHO. INC. 485 E. RIVERSIDE DR., STE #300 EAGLE, ID 83616 | \$\frac{500.00}{500.00}\$\$ Calendar Year-To-Date | | |
| 05 / 20 / 08 | 4. WALGREENS 200 WILMONT RD., MAIL STOP #2273 DEERFIELD, IL 60015 | \$\frac{250.00}{250.00}\$\$ \[\frac{250.00}{\text{Calendar Year-To-Date}} \] | | |
| 05 / 29 / 08 Primary General | 5. MARK & AMANDA MCGEE 3275 N. WELFORD AVE. BOISE, ID 83704 | \$\frac{500.00}{500.00}\$ \$\frac{500.00}{Calendar Year-To-Date}\$ | | |
| 05 / 28 / 08 Primary General | ^{6.} IDAHO AGC 110 N. 27TH ST. BOISE, ID 83702 | \$ 200.00 \$ 200.00 Calendar Year-To-Date | | |
| 05 / 29 / 08 Primary General | 7. IDAHO AUTOMOBILE DEALERS ASSOCIATION 4980 W. STATE ST. BOISE, ID 83703 | \$\frac{250.00}{\$\frac{250.00}{\$\text{Calendar Year-To-Date}}} | | |
| 2.5 05 / 29 / 08 | ^{8.} BENTON & ASSOCIATES 1216 TORREY LN. NAMPA, ID 83686 | \$ 200.00 \$ 200.00 Calendar Year-To-Date | | |
| 05 05 06 /04 / 08 Primary General | 9. IDAHO LIFE & HEALTH INDUSTRY PO BOX 7777 MERIDIAN, ID 83680 | \$\frac{100.00}{\$\frac{100.00}{\text{Calendar Year-To-Date}}} | | |
| 05 20 -06 / 04 / 08 Primary General | 10. WAL-MART 702 S.W. 8TH ST. BENTONVILLE, AR 72716 | \$ 500.00 \$ 500.00 Calendar Year-To-Date | | |
| | Transfer the combined total of all Schedule A pages to the Detailed Su | \$ 3,250.00 | | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candidate or Committee: JOHN MCGEE | | |
|-------|--|-------|---|
| Purpo | se Codes | | |
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| ₿ | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| ¢ | Contributions to Candidates & PAC's | Р | Postage |
| D | Donations & Gifts | \$ | Surveys & Polis |
| Ε | Event Expenses | Т | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| L | Literature, Brochures, Printing | Υ | Petition Circulators |
| M | Management Services | Z | Preparation & Production of Advertising |
| Date | Spent Full Name, Mailing Address an | d Zip | Code of Recipient Purpose Cod |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|---------------------|--|--------------|---------------|
| 05 / 12 / 08 | 1. CALDWELL SCHOOL DISTRICT, LEE PESKY LEARNING CTR. 3324 ELDER ST., BOISE, ID 83705 CONTRIBUTION FOR SCHOLARSHIPS | D | \$_570.00 |
| 05 / 12 / 08 | 2. CARL'S JR. 611 N. 10TH ST., CALDWELL, ID 83651 MEALS FOR VOLUNTEERS | F | \$_39.11 |
| 05 / 12 / 08 | 3. SHELL OIL 1585 S. MERIDIAN RD., MERIDIAN, ID 83642 FUEL FOR CAMPAIGNING | A | \$_45.18 |
| 05 / 18 / 08 | 4. RED ROBIN RESTAURANT 222 CASSIA RD., NAMPA, ID 83651 MEALS FOR VOLUNTEERS | F | s_49.78 |
| <u>05 / 16 / 08</u> | 5. SCHWEITZER MTN. RESORT 1000 SCHWEITZER MTN RD., SANDPOINT, ID 83864 LODGING FOR YOUTH VOLUNTEERS-ST. GOP CONVENTION | Α | \$452.56 |
| 05 / 16 / 08 | 6. MAVERICK COUNTRY STORE 2406 S. MONTANA AVE., CALDWELL, ID 83605 FUEL FOR CAMPAIGNING | A | \$_69.01 |
| 05 / 19 / 08 | 7. RED ROBIN RESTAURANT 222 CASSIA RD., NAMPA, ID 83651 MEALS FOR VOLUNTEERS | F | § 69.23 |
| 05 / 19 / 08 | WENDY'S 2910 AMERICAN LEGION BLVD., MOUNTAIN HOME, ID 83647 MEALS FOR VOLUNTEERS | F | \$_36.55 |
| 05 / 19 / 08 | 9. CHEVRON OIL 6114 CLEVELAND BLVD., CALDWELL, ID 83605 FUEL FOR CAMPAIGNING | Α | \$ 53.86 |
| 05 / 27 / 08 | 10. SMOKY MOUNTAIN PIZZA 2007 N. CASSIA ST., NAMPA, ID 83651 MEALS FOR VOLUNTEERS | F | § 61.87 |
| | Total T | his Page: | \$ 1,447.15 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

2 2

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: JC | NHC | MCGEE |
|------------------------------------|-----|-------|
|------------------------------------|-----|-------|

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|---------------------|---|--------------|---------------|
| 05 / 27 / 08 | 1. SHELL OIL 1585 S. MERIDIAN RD., MERIDIAN, ID 83642 FUEL FOR CAMPAIGNING | Α | \$_70.84 |
| 05 / 12 / 08 | 2. DOUBLETREE HOTEL 2900 CHINDEN BLVD., BOISE, ID 83714 ELECTION NIGHT CELEBRATION | Α | \$_122.04 |
| <u>05 / 12 / 08</u> | 3. ADA COUNTY RÉPUBLICAN PARTY 802 W. BANNOCK, LÓWER PLAZA #103, BOISE, ID 83702 CONTRIBUTION | c | \$ |
| 05 / 18 / 08 | SHONI PEGRAM 16247 HOMEDALE RD., CALDWELL, ID 83651 CAMPAIGN SERVICES | W | \$_50.00 |
| 05 / 16 / 08 | 5. CANYON COUNTY REPUBLICAN PARTY 504 16TH AVE. S., NAMPA, ID 83651 CONTRIBUTION | С | \$ 100.00 |
| 06 / 03 / 08 | 6. IDAHO REPUBLICAN PARTY PO BOX 7807, BOISE, ID 83707 CONTRIBUTION | С | \$ 200.00 |
| 06 / 05 / 08 | 7. PILOT SERVICE STATION 1050 HIGHWAY 20, MOUNTAIN HOME, ID 83647 FUEL FOR CAMPAIGNING | Α | \$_56.70 |
| | 8. | | \$ |
| 1 1 | 9. | , | \$ |
| | 10. | | \$ |
| | his Page: | \$ 699.58 | |